TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

MAR 16 3 15 PH 1336

## PLLIE FARRENCE All Men by These Presents:

That I, Robert J. Edwards, as Trustee for James M. Edwards,

in the State aforesaid, in consideration of the sum of Two Thousand Two Hundred Fifty and No/100 - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert H. Bearden, Jr. and Frances H. Bearden, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, on the Southern side of Mable Avenue, and being shown as Lot No. 78 on Plat #2 of the property of James M. Edwards recorded in Plat Book II at page 120, and having, according to said Plat, the following metes and bounds, to-wit:

BLGINTING at an iron pin on the Southern side of Mable wenne, at the joint front corner of Lots Nos. 77 and 78, and running thence with the line of Lot No. 77, S. 33-38 W. 200 feet to an iron pin; thence S. 56-22 E. 100 feet to an iron pin at rear corner of Lot No. 79; thence with the line of Lot No. 79, N. 33-38 E. 200 feet to an iron pin on Mable Avenue; thence with the Southern side of Mable Avenue, N. 56-22 W. 100 feet to the point of beginning.

This lot is conveyed subject to the easement for drainage shown on the Plat.

It is understood that this Deed is made subject to restrictive covenants applicable to all lots shown on said Plat, which are recorded in the R.M.C. Office for Greenville County in Deed Book 532, at page 463.

This Deed is executed pursuant to the Decree of Honorable J. Robert Martin, Jr., dated August 25, 1955.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part the	hereof.
Witness the grantor's(s') hand and seal this	4th day of January in the year
of our Lord One Thousand Nine Hundred and fifty- si	iv / ) ~ //
)	As Trustee par James M. Edwards (Seal)
Signed, Sealed and Delivered in the Presence of	as Trustee Mr James M. Edwards
The IV cal LZ a	(Seal)
( Mind of fillehell	(Seal)
V Z D M	(Seal)
/	` ,
<u> </u>	(Seal)
STATE OF SOUTH CAROLINA, Personally and	peared before me Obera F. Mitchell
Greenville County	Robert J. Edwards, as Trustee for James
and made oath that s he saw the within named grantor(s)	M. Edwards
	gn, seal and a s his act and deed deliver the within
written deed, and that s he, with J. L. Love	witnessed the execution thereof.
Sworn to before me this 4th	
	Mara F. Mitchen
day of, A. D. 19_56	Triva J. Milchell
(Seal)	•
Notary Public for South Carolina	· · · · · · · · · · · · · · · · · · ·
STATE OF SOUTH CAROLINA, REI	NUNCIATION OF DOWER
Greenville County I,	Notary Public, do hereby certify
unto all whom it may concern, that Mrs.	
wife of the within named	
did this day appear before me, and upon being privately ar	nd separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or f	
lease, and forever relinquish unto	Heirs and Assigns, all
her interest and estate, and also her right and claim of Dowe	er of, in or to all and singular the premises within men-

tioned and released GIVEN under my hand and seal this.... day of \_\_\_\_\_, A. D. 19\_\_\_\_ Notary Public for South Carolina

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Cancelled	documentary	stamps	attached:	S. C. \$_	; र	J. S.	\$					
Recorded	this 16	5th	day of	Ma	arch		19 56 , at	3:55	P.M.	M N	<sub>lo.</sub> #6969	
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